



# Holy Thursday Maundy Thursday

## Morning Prayer

Maundy Thursday is the day before Good Friday.

The term "Maundy" is derived from the Latin word *mandatum* (commandment).

The term refers to the commandment given by Jesus at the Last Supper: "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another." (John 13:34)

### INTRODUCTION

**Leader:** Lord, open our lips.

**ALL:** And we shall praise your name.

### HYMN

O Cross of Christ, immortal tree  
 On which our Saviour died,  
 The world is sheltered by your arms  
 That bore the Crucified.

From bitter death and barren wood  
 The tree of life is made;  
 Its branches bear unailing fruit, and leaves that never fade.

O faithful Cross, you stand unmoved  
 While ages run their course:  
 Foundation of the universe, creation's binding force.

Give glory to the risen Christ  
 And to his Cross give praise,  
 The sign of God's unfathomed love, the hope of all our days.

### *Easter at St Mark's*

**HOLY THURSDAY: 6 April 2023**

**7:00pm** Mass of the Lord's Supper with Adoration



**GOOD FRIDAY: 7 April 2023**

**9:30am** Morning Prayer (*Lauds*)

**10:00am** Stations of the Cross

**3:00pm** Celebration of the Passion of the Lord



**HOLY SATURDAY: 8 April 2023**

**9:30am** Morning Prayer (*Lauds*)

*No Morning Mass*

**7:00pm** Easter Vigil

**EASTER SUNDAY: 9 April 2023**

**8:00am** Mass of the Resurrection of the Lord

**10:00am** Mass of the Resurrection of the Lord

**6:00pm** Mass of the Resurrection of the Lord

### PSALM 79 (80)

*Lord, tend your vine "Come, Lord Jesus!" (Rev 22:20)*

### ANTIPHON

**ALL:** Look, Lord, and answer quickly, for I am in distress.

O shepherd of Israel, hear us, you who lead Joseph's flock,  
 shine forth from your cherubim throne  
 upon Ephraim, Benjamin, Manasseh.  
 O Lord, rouse up your might, O Lord, come to our help.  
 God of hosts, bring us back;  
 let your face shine on us and we shall be saved.

Lord God of hosts, how long  
 will you frown on your people's plea?  
 You have fed them with tears for their bread,  
 an abundance of tears for their drink.  
 You have made us the taunt of our neighbours,  
 our enemies laugh us to scorn.

God of hosts, bring us back;  
 let your face shine on us and we shall be saved.

You brought a vine out of Egypt;  
 to plant it you drove out the nations.  
 Before it you cleared the ground;  
 it took root and spread through the land.  
 The mountains were covered with its shadow,  
 the cedars of God with its boughs.  
 It stretched out its branches to the sea,  
 to the Great River it stretched out its shoots.  
 Then why have you broken down its walls?  
 It is plucked by all who pass by.  
 It is ravaged by the boar of the forest,  
 devoured by the beasts of the field.

God of hosts, turn again, we implore,  
 look down from heaven and see. Visit this vine and protect it,  
 the vine your right hand has planted.  
 Men have burnt it with fire and destroyed it.  
 May they perish at the frown of your face.  
 May your hand be on the man you have chosen,  
 the man you have given your strength. And we shall never  
 forsake you again; give us life that we may call upon your name.  
 God of hosts, bring us back;  
 let your face shine on us and we shall be saved.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

**ALL:** Look, Lord, and answer quickly, for I am in distress.

# HOLY WEEK



## CANTICLE

The rejoicing of a redeemed people

*"If any man is thirsty, let him come to me and drink" (Jn 7:37)*

## ANTIPHON

**ALL: See now that God is my salvation:  
I have trust and no fear.**

I thank you, Lord: you were angry with me,  
but your anger has passed and you give me comfort.

Truly, God is my salvation,  
I trust, I shall not fear.  
For the Lord is my strength, my song,  
he is my saviour.

With joy you will draw water  
from the wells of salvation.  
Give thanks to the Lord, give praise to his name!  
Make his mighty deeds known to the peoples.

Declare the greatness of his name,  
sing a psalm to the Lord!  
For he has done glorious deeds:  
make them known to all the earth!

People of Zion, sing and shout for joy,  
for great in your midst is the Holy One of Israel.

Glory be to the Father and to the Son and to the Holy Spirit, as  
it was in the beginning, is now, and ever shall be, world without  
end. Amen.

**ALL: See now that God is my salvation:  
I have trust and no fear.**



Lent is ending and we begin the great  
Paschal Triduum,  
one prayer over three days.

May we immerse ourselves in the richness  
of these days, so, as Pope Francis says, that  
we, as baptised Christians, may be renewed  
in "the meaning of their new condition."

"In Baptism," he said,  
"we are raised with Jesus and we die to the  
things and logic of this world."



"Lenten penance is a commitment, sustained by grace,  
to overcoming our lack of faith and our resistance to  
following Jesus on the way of the cross."

— Pope Francis

## PSALM 80 (81)

Solemn renewal of the covenant

*"Take care that no one among you  
has a wicked unbelieving heart" (Heb 3:12)*

## ANTIPHON

**ALL: The Lord fed us with finest wheat,  
he filled us with honey from the rock.**

Ring out your joy to God our strength,  
shout in triumph to the God of Jacob.

Raise a song and sound the timbrel,  
the sweet-sounding harp and the lute;  
blow the trumpet at the new moon,  
when the moon is full, on our feast.

For this is Israel's law,  
a command of the God of Jacob.  
He imposed it as a rule on Joseph,  
when he went out against the land of Egypt.

A voice I did not know said to me:  
'I freed your shoulder from the burden;  
your hands were freed from the load.  
You called in distress and I saved you.

'I answered, concealed in the storm cloud;  
at the waters of Meribah I tested you.  
Listen, my people, to my warning.  
O Israel, if only you would heed!

'Let there be no foreign god among you.  
no worship of an alien god.  
I am the Lord your God,  
who brought you from the land of Egypt.  
Open wide your mouth and I will fill it.

'But my people did not heed my voice  
and Israel would not obey,  
so I left them in their stubbornness of heart  
to follow their own designs.

'O that my people would heed me,  
that Israel would walk in my ways!  
At once I would subdue their foes,  
turn my hand against their enemies.

'The Lord's enemies would cringe at their feet  
and their subjection would last for ever.  
But Israel I would feed with finest wheat  
and fill them with honey from the rock.'

Glory be to the Father and to the Son and to the Holy Spirit,  
as it was in the beginning, is now, and ever shall be,  
world without end.

**ALL: Amen.**

**ALL: The Lord fed us with finest wheat,  
he filled us with honey from the rock.**



# HOLY WEEK



## READING

*Hebrews 2:9-10*

We have seen Jesus crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation.

## RESPONSORY:

You have redeemed us, Lord, with your blood.

**ALL: You have redeemed us, Lord, with your blood.**

From every tribe and tongue and people and nation.

**ALL: You have redeemed us, Lord, with your blood.**

Glory be to the Father and to the Son and to the Holy Spirit.

**ALL: You have redeemed us, Lord, with your blood.**



## CANTICLE

*Benedictus*

**The Messiah and the one who was sent before him**

## ANTIPHON

**ALL: I have longed to eat this Passover with you before I suffer.**

Blessed be the Lord, the God of Israel!

He has visited his people and redeemed them.

He has raised up for us a mighty saviour  
in the house of David his servant,  
as he promised by the lips of holy men,  
those who were his prophets from of old.

A saviour who would free us from our foes,  
from the hands of all who hate us.  
So his love for our fathers is fulfilled  
and his holy covenant remembered.

He swore to Abraham our father to grant us,  
that free from fear, and saved from the hands of our foes,  
we might serve him in holiness and justice  
all the days of our life in his presence.

As for you, little child,  
you shall be called a prophet of God, the Most High.  
You shall go ahead of the Lord  
to prepare his ways before him,

To make known to his people their salvation  
through forgiveness of all their sins,  
the loving-kindness of the heart of our God  
who visits us like the dawn from on high.

He will give light to those in darkness,  
those who dwell in the shadow of death,  
and guide us into the way of peace.

Glory be to the Father and to the Son and to the Holy Spirit, as it  
was in the beginning, is now, and ever shall be,  
world without end.

**ALL: Amen.**

**ALL: I have longed to eat this Passover with you before I suffer.**

## PRAYERS AND INTERCESSIONS

Let us humbly pray to Christ, the eternal priest, whom the Father anointed with the Holy Spirit to proclaim release for captives.

**ALL: Lord, have mercy on us.**

You went up to Jerusalem to endure the passion and enter into glory; lead your Church into the paschal feast of eternal life.

**ALL: Lord, have mercy on us.**

Your heart was pierced with a lance;  
heal the wounds of our human weakness.

**ALL: Lord, have mercy on us.**

You made your cross the tree of life;  
share your victory with all the baptized.

**ALL: Lord, have mercy on us.**

You gave salvation to the repentant thief;  
pardon all our sins.

**ALL: Lord, have mercy on us.**



## LORD'S PRAYER

**ALL:** Our Father, who art in heaven,  
hallowed be thy name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil.



## CONCLUDING PRAYER

Love of you with our whole heart, Lord God, is holiness.

Increase, then, your gifts of divine grace in us,  
so that, as in your Son's death,  
you made us hope for what we believe,  
you may likewise, in his resurrection,  
make us come to you, our final end.

Who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever.

**ALL: Amen**

## BLESSING

The Lord bless us, and keep us from all evil, and bring us to everlasting life.

**ALL: Amen.**





Bring your own bottle to Easter services to receive your take home Holy Water. Bottle is to be small and clean with a tight lid.

*St. Mark's Parish.*

*United in Baptism, Nourished by the Eucharist,  
Guided by the Holy Spirit,  
We Form a Vibrant and Caring Community,  
Living and Proclaiming the Gospel,  
Reaching Out to Those in Need,  
Journeying Together,  
Growing in Faith.*



**HOLY SATURDAY BLESSING OF EASTER FOOD BASKETS**

Baskets containing a sampling of Easter foods and eggs are brought to church to be blessed on Holy Saturday following Morning Prayer. The tradition of food blessing at Easter, which has early medieval roots in Christian society, possibly originated from a pagan ritual. The tradition is said to date from the 7th century in its basic form, the more modern form containing bread and eggs (symbols of resurrection and Christ) are said to date from the 12th century.

**Bring your basket to Holy Saturday Morning Prayer 9:30am at St Mark's Catholic Church**

**Holy Thursday Prayer to Appreciate the Mass**


O Lord Jesus, in order that the merits of your sacrifice on the Cross might be applied to every soul of all time, you willed that it should be renewed upon the altar. At the Last Supper, you said: "Do this in remembrance of me." By these words you gave your apostles and their successors the power to consecrate and to the command to do what you yourself did. I believe that the Mass is both a sacrifice and a memorial re-enacting your passion, death and resurrection. Help me to realize that the Mass is the greatest gift of God to us and our greatest gift to God. Amen

*Eastertide for the Sick and Homebound*




*If you know of anyone in our Drummoyne Parish who is sick or homebound and would like a visit or to receive Holy Communion during this Eastertide Season, please contact the parish office to arrange a visit.*



<p><b>St Mark's Catholic Parish</b> 33 Tranmere Street, Drummoyne NSW 2047 Tel: (02) 9181 1795 Email: <a href="mailto:admin@stmarksdrummoyne.org.au">admin@stmarksdrummoyne.org.au</a> Parish Website: <a href="http://www.stmarksdrummoyne.org.au">www.stmarksdrummoyne.org.au</a></p>	<p> <b>St Mark's Church Hearing Loop installed</b></p> <p>Parish Bulletin: we ask that you take home your bulletin, do not put it back for others or leave it on the pew for others to pick up.</p>	<p><b>Parish Priest:</b> Fr Michael McLean PP <b>Priest in Residence:</b> Fr Denis Minns OP <b>Pastoral Associate:</b> Sr Antonia Nedu ISR <b>Chair Parish Pastoral Council:</b> Ms Celine Cheng <b>School Principal:</b> Mrs Melissa Lentini</p>
<p><b>Masks are recommended, thank you for social distancing, please respect the sacredness of our church and remember to turn off your phone during the Mass.</b></p>		
<p><b>St Mark's Parish, Drummoyne acknowledges the Wangal people, one of 29 tribes of the Eora nation and the traditional custodians of the land on which we stand. We pay our respects to them and for their care of the land. May we walk gently and respectfully upon the land.</b></p> 