



# St Mark's Parish

www.stmarksdrummoyne.org.au



## NO GREATER LOVE:

Today we remember the heroism and courage of Australians and New Zealanders who sacrificed their lives in the fields of battle. We remember all of the civilian victims of war. Their voices pierce the silence, echoing the longing of the psalmist for the day when justice will flourish and there will be fullness of peace forever.

## THE ODE

They shall grow not old  
as we that are left grow old;  
Age shall not weary them,  
nor the years condemn  
At the going down of the  
sun and in the morning.

We will remember them  
Lest we forget.



Rosemary,  
the herb of  
remembrance

## St Mark's Catholic Church Drummoyne

## Great War Memorial 1914 - 1918

We honour  
their spirit and  
we ask that you  
remember them  
in your prayers.



### Edmund Henry (Jack) Collins

Private No. 4268, 29th Battalion. Died 23 March 1917

### Joseph Ignatius Connell

Private No. 6619, 8th Field Ambulance. Died 26 October 1917

### John Stephen Coolahan

Lieutenant 5th Machine Gun Company. Died 3 May 1918

### Bernard Patrick Dawson

Private No. 2125, 2nd Battalion. Died 6 - 9 August 1915

### Michael Hawley

Private No. 3538, 53rd Battalion. Died 19 July 1916

### Peter Bernard Joseph O'Reilly

Lieutenant, 38th Battery 10th Field Artillery Brigade. Died 6 May 1917

### Arvan James Prichard

Lieutenant 22nd Machine Gun Company. Died 18 July 1918

### James Stuart Duncan Weir

Private No. 2867, 4th Battalion. Died 26 July 1916.

### Colin Geoffrey Wilson

Private No. 1303, 33rd Battalion. Died 28 July 1918

### John Michael Joseph Wills

Private No. 7099, 13th Battalion. Died 8 August 1918

# Anzac Day

## Entrance Antiphon

Cf. Rev 14:13

**(All)** Blessed are the dead who die in the Lord. Let them rest from their labours, for their good deeds go with them.

## First Reading

Wis 3:1-9

A reading from the book of Wisdom.

*He accepted them as a holocaust.*

The souls of the virtuous are in the hands of God, no torment shall ever touch them.

In the eyes of the unwise, they did appear to die, their going looked like a disaster, their leaving us, like annihilation; but they are in peace.

If they experienced punishment as men see it, their hope was rich with immortality; slight was their affliction, great will their blessings be.

God has put them to the test and proved them worthy to be with him; he has tested them like gold in a furnace, and accepted them as a holocaust.

When the time comes for his visitation they will shine out; as sparks run through the stubble, so will they. They shall judge nations, rule over peoples, and the Lord will be their king for ever. They who trust in him will understand the truth, those who are faithful will live with him in love; for grace and mercy await those he has chosen.

**Responsorial Psalm** Ps 114:5-6; 115:10-11. 15-16, R. v.9

**(R.)** I will walk in the presence of the Lord in the land of the living.

1. How gracious is the Lord, and just; our God has compassion. The Lord protects the simple hearts; I was helpless so he saved me. **(R.)**

2. I trusted, even when I said: 'I am sorely afflicted,' and when I said in my alarm: 'No man can be trusted' **(R.)**

3. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **(R.)**

## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us; you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.



## Gospel Acclamation

Alleluia, alleluia!

Happy are those who have died in the Lord;  
let them rest from their labours for their good deeds go with them.

Alleluia!

## Gospel

Jn 12:23-28

A reading from the holy Gospel according to John

*If a grain of wheat falls on the ground and dies, it yields a rich harvest.*

Jesus said to his disciples: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest.

Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life.

If a man serves me, he must follow me, wherever I am my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled.

What shall I say: Father, save me from this hour?

But it is for this very reason that I have come to this hour. Father, glorify your name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.'

## Apostles Creed

I believe in God, the Father almighty,  
Creator of heaven and earth, and in Jesus Christ,

his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven, and is seated at the right

hand of God the

Father almighty; from there he will come to judge the

living and the dead. I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the

forgiveness of sins,

the resurrection of the body, and life everlasting.

Amen.

## Communion Antiphon

Cf. Jn 15:13

**(All)** Greater love has no one than to lay down his life for his friends, says the Lord.



## Anzac Day

LEST WE FORGET

"At the going down of the  
sun and in the morning,  
We will remember them"

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## THE SACREDNESS OF ANZAC

ANZAC can be broadly described as sacred, even though it is a human event, as are all human events sacred.

Why?

Because God walks in and is a present to us through every human event within our imperfect world. The birth of Christ, His taking flesh and living amongst us is enduring and transformational. Christ lives with us and is immersed within our human condition, both good and evil.

Secondly ANZAC is sacred because human life is sacred. Each human being is precious in God's sight. The life and fate of each soldier who died at Gallipoli matters to God. The nobility, the courage, heroism, the selfless acts and mateship of each matters to God and indeed are graced by Him. The immense grief of loved ones for the dead matters, God grieves with them as does the communal mourning of a nation stripped of so many young lives, this matters to God. This Anzac Day citizens will march with both pride and honour. This will be seen on their faces, both young and old, gathered in unity of purpose. This matters and is sacred to God. The sacredness of each human life compelled God to send his Son so that through his Death all may have life. Each generation will find new meaning in the celebration of Anzac day. Many in our secular world focus entirely on human values which is very good in itself. The prism of faith will hopefully allow us a far deeper and richer understanding of the human condition in the person of Jesus as we ponder the significance of this Anzac event and deal resiliently with world events.

In Christ's Death and Resurrection we have a source of hope that not only support us in those catastrophic events but can aide us greatly in the challenges of every day human existence. Ritual is sacred, for we Catholics the sacraments are the ultimate sacred ritual, the salvific events in which we find Christ. The Holy Eucharist is our daily Bread, the seedbed for regular nourishment for life's journey, the source of life.

*© excerpt from catholic diocese of the Australian military services*



**THE LAST POST:** In military tradition, the Last Post is the bugle call that signifies the end of the day's activities. It is also sounded at military funerals to indicate that the soldier has gone to his final rest and at commemorative services such as Anzac Day and Remembrance Day.

The Last Post is one of a number of bugle calls in military tradition that mark the phases of the day. While Reveille signals the start of a soldier's day, the Last Post signals its end.

The call is believed to have originally been part of a more elaborate routine, known in the British Army as "tattoo", that began in the 17th century. In the evening, a duty officer had to do the rounds of his unit's position, checking that the sentry posts were manned and rounding up the off-duty soldiers and packing them off to their beds or billets. The officer would be accompanied by one or more musicians. The "first post" was sounded when he started his rounds and, as the party went from post to post, a drum was played. The drum beats told off-duty soldiers it was time to rest; if the soldiers were in a town, the beats told them it was time to leave the pubs. (The word "tattoo" comes from the Dutch for "turn off the taps" of beer kegs; Americans call this "taps" or "drum taps".) Another bugle call was sounded when the officer's party completed its rounds, reaching the "last post" – this signalled that the night sentries were alert at their posts and gave one last warning to the other soldiers.

The Last Post was eventually incorporated into funeral and memorial services as a final farewell, and symbolises the duty of the dead is over and they can rest in peace.



# The Anzac Day

## What is Anzac Day?

Anzac Day, 25 April, is one of Australia's most important national occasions. It marks the anniversary of the first major military action fought by Australian and New Zealand forces during the First World War.

## What does ANZAC stand for?

**ANZAC** stands for Australian and New Zealand Army Corps. The soldiers in those forces quickly became known as Anzacs, and the pride they took in that name endures to this day.

Australians recognise 25 April as a day of national remembrance, which takes two forms. Commemorative services are held across the nation at dawn – the time of the original landing, while later in the day, former servicemen and servicewomen meet to take part in marches through the country's major cities and in many smaller centres. Commemorative ceremonies are more formal, and are held at war memorials around the country. In these ways, Anzac Day is a time at which Australians reflect on the many different meanings of war.

## Why is this day special to Australians?

When war broke out in 1914 Australia had been a federated nation for only 13 years, and its government was eager to establish a reputation among the nations of the world. When Britain declared war in August 1914 Australia was automatically placed on the side of the Commonwealth.

In 1915 Australian and New Zealand soldiers formed part of the expedition that set out to capture the Gallipoli peninsula in order to open the Dardanelles to the allied navies. The ultimate objective was to capture Constantinople (now Istanbul), the capital of the Ottoman Empire, an ally of Germany.



## AUSTRALIAN NATIONAL ANTHEM

Australians all let us rejoice,  
For we are one and free;  
We've golden soil and wealth for toil;  
Our home is girt by sea;  
Our land abounds in nature's gifts  
Of beauty rich and rare;  
In history's page, let every stage  
Advance Australia Fair.  
In joyful strains then let us sing,  
Advance Australia Fair.

Beneath our radiant Southern Cross  
We'll toil with hearts and hands;  
To make this Commonwealth of ours  
Renowned of all the lands;  
For those who've come across the seas  
We've boundless plains to share;  
With courage let us all combine  
To Advance Australia Fair.  
In joyful strains then let us sing,  
Advance Australia Fair.



## ANZAC Biscuits

50g Flour	50g Butter
75g Sugar	1tbsp Golden Syrup
$\frac{1}{3}$ C Coconut	$\frac{1}{2}$ tsp Baking Soda
$\frac{1}{3}$ C Rolled Oats	2tbsp Boiling Water

1. Mix together flour, sugar, coconut and rolled oats.
2. Melt butter and golden syrup.
3. Dissolve baking soda in the boiling water and add to butter and golden syrup.
4. Make a well in the centre of flour, stir in the liquid.
5. Place in spoonfuls on cold greased trays.
6. Bake 15 to 20 minutes at 180°C.

# ANZAC DAY



### St Mark's Catholic Parish

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St Mark's Church Hearing  
Loop installed

Parish Bulletin: we ask that you take home your  
bulletin, do not put it back for others or leave it on  
the pew for others to pick up.

Administrator: Fr Denis Minns OP

Parish Priest: Fr Michael McLean PP

Pastoral Associate: Sr Antonia Nedu ISR

Chair Parish Pastoral Council: Ms Celine Cheng

School Principal: Ms Rachel Bourke

Masks are recommended, thank you for social distancing, please respect the sacredness of our church and remember to turn off your phone during the Mass.

St Mark's Parish, Drummoyne acknowledges the Wangal people, one of 29 tribes of the Eora nation and the traditional custodians of the land on which we stand. We pay our respects to them and for their care of the land. May we walk gently and respectfully upon the land.

